

ASSIGNED**APPLICATION FOR PERMIT**Serial No. **12985****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUL 2 1 1949
Returned to applicant for correction
Corrected application filed

The undersigned Rex B. Clark, Name of applicant
of Dyer, County of Esmeralda,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is an underground source. Name of stream, lake, or other source
(Kellogg Well)
2. The amount of water applied for is one second-feet. One second-foot equals 40 inches' inches
3. The water to be used for stockwatering. Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, T. 1 S., R. 35 E., MDM whence the SE Cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said Sec. 28, Bears S. $9^{\circ} 40'$ E., 2940 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____ Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is -- horsepower.
- (e) Place of use in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28 T. 1 S., R. 35 E., MDM. Give location of place of use by legal subdivision
- (f) Point of return of water to stream same as place of use. Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 1000 head of cattle and 25 horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

A windmill and/or gas engine plant to be installed, with storage

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water tank at well, water to be piped through short length of 1½ or is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

2" pipe direct from tank to stock watering trough or troughs.

5. Estimated cost of works \$ 750.00 to \$1500.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

Rex B. Clark , Applicant.

By Ed. S. Giles
Box 666-Goldfield, Nevada.

Compared L.M.A.T

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient to water 1000 cattle and 25 horses.

Actual construction work shall begin on or before June 13, 1950

Proof of commencement of work shall be filed before July 13, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 13, 1951

Proof of completion of work shall be filed before July 13, 1951

Application of water to beneficial use shall be made on or before

June 13, 1952 . Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 13, 1952

Map File AUG 24 1949 under 213

Proof of commencement of work filed JUN 14 1950 WITNESS MY HAND AND SEAL this 9th day

Proof of Completion of work filed JUN 15 1951

PROOF OF BENEFICIAL USE FILED JUN 15 1951 of January , 1950

Certificate No. 3711 issued Oct. 30, 1951 for 0.03 cfs

Recorded Nov. 5, 1951 Bk 5-8 Pg 59 Stock

ESMCRG 1 a County Seal

ALFRED MERRITT SMITH

State Engineer

By

HUGH A. SHAMBLER Asst. St. Eng.